

UNITED FIELD TRIALER'S ASSOCIATION, INC

221 Neal Road

Commerce, GA 30530

678-617-0621 or mfarnau@windstream.net

August 18, 2016

Dear UFTA Member:

We are enclosing a membership update sheet. Please mark anything that isn't correct and make changes as needed. Also on the back, please add any information you would like for us to have. We are planning to spotlight members on a regular basis and this will give us a starting point. PLEASE return this sheet along with your membership dues. Your current year's membership dues expire on August 31, 2016. Individual membership dues are \$ 35 and the Family membership dues are \$45. **Reminder:** Your runs will not count unless your current membership dues are paid. A copy of the annual Treasurer's report is on the back of this letter.

The Board of Directors approved the following By Laws:

1. The last day each year for qualifying runs shall be determined by the Board of Directors. The determining factor being the date of the following year's UFTA Nationals.
2. The Nominating Committee will accept nominations for board members until December 31 each year./The names of the people serving on the Nominating Committee will be posted on the website as soon as that is determined. No nominations will be taken from the floor.
3. All dogs must be registered with UKC no later than the **2018 UFTA Nationals** in order to compete in the Nationals events. As soon as we get the information from UKC, we will post this on the website.
4. No reloads will be allowed at any UFTA events. Anyone who violates this by law will be subject to discipline by the Board of Directors.

REMINDER: (1) The last day to qualify for the 2017 UFTA Nationals will be December 31, 2016 because the Nationals will be held starting February 25, 2017. All trial results must be faxed or emailed to Frank & Mary Arnau the day following for any trials that are held after December 24th to facilitate the list of dogs qualified for the 2017 Nationals to be compiled quickly and invitations mailed promptly.

(2) At the UFTA Nationals a handler/designated shooter can run no more than four (4) dogs per day. (This means in all divisions.)

(3) Shells to be used at the 2017 UFTA Nationals in Rend Lake **MUST BE non-toxic shot** and absolutely **NO RELOADS at any UFTA events not just at the Nationals** (anyone violating will be subject to **disqualification**). Rend Lake trial grounds are State property and ANYONE (UFTA member or otherwise) caught using illegal ammunition will be **responsible personally** for **fin**es and/or other **penalty/penalties**. Additionally, you will be disqualified for the entire UFTA Nationals - **ALL EVENTS**.

(4) Heat dogs will be run last each day in the same field that the other dogs in that division are run on that particular day.

We will post the 2017 UFTA Nationals event schedule to the website as soon as everything has been confirmed.

OUR WEBSITE is being updated. If you haven't already done so, please take a look at it. We are trying to post more information about our members and keep everyone updated. Please let us know if you hear of something that would be of interest to others. It's been a rough year for our UFTA family with illness and deaths. Our thoughts and prayers go out to everyone. Also, we now have a link at the bottom of the Home Page for **Facebook, Twitter and YouTube**. The Board approved other updates for the Website that we hope will help to make it even better (Trial Drawing and Trial Posting and other information)

The following Board Members terms will expire at the 2017 Nationals:: Hardy Jagers, Mike McClendon and Clay Moose.

We look forward to seeing you at the upcoming trials and good luck running your dogs for the remainder of the trial year. Have fun and stay safe.

Sincerely,

Frank Arnau

2016-2017 UFTA MEMBERSHIP INFORMATION

Name:

Street Address:

City:

State:

Zip Code:

Home Phone:

Business Phone:

Cell Phone:

Email: Home:

Email: Work:

Email: Addtl Email:

DATE OF BIRTH: _____

Please circle the one that applies to you below:

Competitor Only _____ Competitor & Certified Judge _____

JUDGE ONLY: *I do not compete or own a dog which competes. _____*

Please return this sheet along with your membership fee. Annual Membership fees are due September 1st each year.

Also, please make any and all changes to the above information. Your address, phone numbers and email address/addresses are very important in order for us to communicate with you in a timely manner. Draw one line through the information that is incorrect and write above or beside it the correct information.

Also, on the back of this sheet, please add any additional information you would like to share with us regarding your job, profession, family, sports and other hobbies and activities. We want to highlight members on a regular basis and this information will be helpful.

Contact us at: 678-617-0621 or
mfarnau@windstream.net